

land," that "he can't take proper care of himself," and that "he imperatively needs the companionship and sympathy of a helpmeet if he is to do good work." And then we think of the hundreds of single women on the mission field, who presumably need companionship and sympathy

as much as the men, whose sex places them at a decided disadvantage in many ways, but who manages to "take proper care" of themselves, exhibit self-reliance and energy, do splendid work, and never utter a whimper about the difficulty of living single.

The Forward Movement in Korea.

MATTIE S. TATE.

[Forward Movement friends will be especially interested in the account Miss Tate gives of the "Special Object" plan of support adopted by the women of the Chunju church. It is the Forward Movement in operation on the mission field.—EDITOR.]

A NUMBER of weeks ago some of the women of the Chun Ju church asked me to call a meeting of the church women that they might discuss the advisability of undertaking the support of a woman evangelist. I gladly called the meeting and they decided that they could well support one, and that they would have monthly meetings, at which time they would talk over the work, bring their offerings, and ask God's blessing on their gifts. They had their second meeting in May, on the day the class in Bible study for the city women came to a close. Their collections amounted to \$5 cash, or what would be \$5 in United States money. They decided to give the evangelist \$3 a month. After asking God to direct their voting, a ballot was taken, and, with the exception of three votes, they were unanimous

for Mrs. Choe, who has been my helper for the last two years.

We felt especially thankful, as there were two women who I knew wanted the place not so much for the glory of God as for the support they would get. I must confess that Mr. Junkin and I were not as full of faith as might have been, for I was very much tempted to suggest Mrs. Choe or another woman who I thought were peculiarly fitted for the work. But we thank Him that he enabled us to simply trust. The women are also assisting in the support of a male evangelist, who is supported by the whole congregation.

This has strengthened the women in their desire for the salvation of their sisters, as was manifested in the women going out Sabbath afternoon and bringing them in from the byways and hedges. They came to the evening service with one or more women they had been talking to. It was good to see their faces so childishly glad to bring them in.

Chunju, Korea, May, 1907.



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